



## 2019 FESTIVAL AD BOOK ADVERTISEMENT

ADVERTISEMENT DEADLINE: March 10, 2019

**Please choose your advertisement:**

<b>Full Page Ad</b>	(7.5" H x 6" W)	\$1,000
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<b>Quarter Page Ad</b>	(3.5" H x 3" W)	\$350

### ARTWORK GUIDELINES:

**PRINT READY ART WORK:** PDF, JPG, or TIF at least 300 dpi resolution. NO BLEEDS

**IF YOU DO NOT HAVE PRINT READY ARTWORK, DESIGN CHARGES APPLY**  
please contact [terry@minutemansw.com](mailto:terry@minutemansw.com) to arrange for your graphic design needs

Individual/Organization Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

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City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

**PAYMENT INFORMATION:** The ALCC can accept business checks, personal checks and credit cards.

**Cash OR Check#** \_\_\_\_\_ **Amount Enclosed \$** \_\_\_\_\_ **Make check payable to: ALCC**

**Credit Card: Visa Mastercard American Express**

**Credit Card Number** \_\_\_\_\_ **Security Code** \_\_\_\_\_ **Exp. Date** \_\_\_\_\_

**Card Holder Signature:** \_\_\_\_\_

**Credit Card Billing Address (if different from above)** \_\_\_\_\_

**Email address for receipt:** \_\_\_\_\_

**For more information, please call Michel Chammas 713-530-7303**

**Please email all artwork to: [michel@alcchouston.org](mailto:michel@alcchouston.org)**

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Sequence of ads in the book will be on first come first serve basis.

Sold By: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_\_ Special